#### Madison Oneida BOCES

Printed: 8/11/2021 6:47 AM ET

# August 2021 Meeting 08/05/2021 03:00 PM

MVCC Rome Campus 1101 Floyd Ave, Rome, NY Room PC 151

- I. Call to Order
- II. Pledge of Allegiance
- III. Public Participation
- IV. Amend Agenda to Include Updated Personnel Reports
- V. Minutes July 1, 2021 Organizational Meeting
- VI. Minutes July 1, 2021 Regular Meeting
- VII. Claims Auditor Report
- VIII. Finance A (single motion)
  - i. Bids
    - a. Bid Analysis Letter
    - b. Bid Cafeteria Paper
    - c. Bid Student Transportation Services
    - d. Bid Welding Supplies
  - ii. Excess Equipment
  - iii. Installment Purchase Requests
  - iv. Quest Diagnostic Clinical Laboratories Agreement
  - v. Intermunicipal Agreements for Shared School Attorneys
  - vi. Madison County Jail Agreement for Literacy Services
  - vii. SkyOp, LLC Termination Agreement
  - viii. Kelberman Center Agreement

# IX. Personnel A (single motion)

- i. Resignations
- ii. Leaves of Absence
- iii. Professional Appointments

8/11/2021 Print Item

- iv. Civil Service Appointments
- v. Continuing Education Appointments
- vi. Miscellaneous Appointments
- vii. Consultants
- viii. Summer Appointments

#### X. Tenure Recommendations

## XI. Policy

- i. Policy Letter
- ii. Public Hearing Session to Review Revisions to Policy 1011 Code of Conduct
- iii. Policy 1100 Records Management and Access
- iv. Policy 2200 Meetings
- v. Policy 2300 Policy Development
- vi. Policy 5026 Inventory
- vii. Policy 5047 Student Driving-Parking Permit

#### XII. Assistant Superintendent for Curriculum & Instruction Report

- i. Instructional Update Information
- ii. Central New York Health Home Network Agreement
- iii. LEAD Evaluator of Teachers and Principals Recertification
- iv. LEAD Evaluator of Teachers Recertification

#### XIII. Deputy Superintendent for Finance & Operations Report

- i. Facilities Update Information
- ii. 2021-2022 BOCES-wide Safety Plan
- iii. City of Utica Automotive Repair Agreement
- iv. Audit Committee Charter Revisions

#### XIV. Executive Session

### XV. District Superintendent's Report

- i. Albany / Informational Update
- ii. Meetings & Events

iii. MOBOCES Administrative Planning Day Presentation

# XVI. Board Items

i. Board Expense Reports

XVII. Adjournment